

# School Librarians Leadership Academy for PA School Librarians

A Collaborative Initiative

Pennsylvania School Librarians Association & the University of Pittsburgh

Application to Participate: February 15-September 30, 2020

## Instructions for Completing and Submitting Your Application

1. Please complete each section of the application.
2. Sign the second page of the application to indicate your agreement to participate in the School Librarians Leadership Academy learning activities if you are selected.
3. Make PDFs of your three documents:
  - A. Completed and signed application
  - B. Up-to-date resume
  - C. Administrator Endorsement Form signed by your school or district administrator. Please complete the information on the form first and then ask a school or district administrator to sign the form. (This is to assure that your administrator is aware of and supports your application.)
4. Submit signed application, resume, and signed Administrator Endorsement Form (as PDFs) by **Friday, February 7, 2020, by 5:00 p.m.** to Dr. Mary K. Biagini, Project Director, at [biagini@pitt.edu](mailto:biagini@pitt.edu)
  - If you need additional information or have a question, please contact Dr. Biagini at 412-624-5138.
  - PSLA will award Act 48 hours for participation after completion of the Academy.
  - Applicants will be notified of decisions via email no later than Friday, February 14, 2020.

## Please Type or Print Your Contact Information

Name:

Complete Home Mailing Address:

City/State:

ZIP Code:

Preferred Email:

Personal Phone:

School Phone:

## My current employment as a PA school librarian

Please check all that apply:

- I'm employed as a full-time librarian in one PA public, public charter, or independent school.
- I'm employed as a full-time librarian in more than one PA public, public charter, or independent school building or at schools with multiple levels (e.g., M/HS).
- I'm employed as a librarian in a PA public, public charter, or independent school with other assigned duties including classroom teaching.
- I'm the only librarian for my school district.
- I've pivoted from the classroom to the library within the past three years with little preparation.

School District: \_\_\_\_\_

School Building(s): \_\_\_\_\_

Intermediate Unit Number: \_\_\_\_\_

County of School District: \_\_\_\_\_

**My education as a school librarian**

\_\_\_\_ I have earned a graduate degree in school librarianship or a related area of education.

College/university: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_ I am enrolled in a graduate degree program in school librarianship or a related area of education.

College/university: \_\_\_\_\_ Anticipated degree: \_\_\_\_\_ Anticipated Graduation: \_\_\_\_\_

My undergraduate major is \_\_\_\_\_ and my minor is \_\_\_\_\_.

College/university: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

**My years of experience as a school librarian (including the 2019-2020 school year)**

\_\_\_\_ years of experience as a school librarian      \_\_\_\_ years of experience as a classroom teacher

**My current membership in professional associations**

\_\_\_\_ Pennsylvania School Librarians Association (PSLA)

\_\_\_\_ Regional affiliate of PSLA (Beaver County, East Central PA, South Central PA, Westmoreland County, or Western PA School Librarians Assn)

\_\_\_\_ American Association of School Librarians (AASL)

\_\_\_\_ International Society for Technology in Education (ISTE)

\_\_\_\_ PA Association for Educational Communications and Technology (PAECT)

**By completing and signing this application, I agree to participate in the School Librarians Leadership Academy, if I'm selected**

**Learning Activities of the School Librarians Leadership Academy: February-September 2020**

▪ **Strongly recommended participation:**

**PSLA Conference: April 30-May 2, 2020 at the Hershey Lodge, Hershey, PA (Meals only covered by grant)**

- a. April 30 (H): Academy Orientation, 4:30-6:45 pm
- b. May 1 (F): 2014-2020 Leaders Academy Participants Dinner, 5:30-7:00 pm

▪ **Required participation:**

- a. **Application Experience and PSLA Summit Activities:** July 7-8-9-10 (T, W, H, F) beginning at 6:00 pm on July 7 and ending at noon on July 10 in Harrisburg, PA. (Lodging with a participant roommate and meals covered by grant)
- b. **Six Virtual Academy sessions:** scheduled in February, March, April, June, August, and September 2020, conducted via videoconferencing for one hour on one evening per month. (specific dates and times to be determined)

**I agree to participate in School Librarians Leadership Academy learning activities between February 15 and September 30, 2020.**

**SIGNED** \_\_\_\_\_ **Date** \_\_\_\_\_

**Print Name** \_\_\_\_\_